

AGENDA

Wheeling, West Virginia
DATE: November 15, 2016

CONVENED:

ADJOURNED:

INVOCATION:

ROLL CALL

READING OF THE MINUTES: November 1, 2016

MAYOR'S REPORT

1. CLERK'S REPORT

1. Notice of Application to Operate a Private Club - American Legion Post 1 - 2700 Chapline St.

2. UNFINISHED BUSINESS

1. Resolution - To Allow WLU to Televis City Council Meetings (**Tabled 11/1/16**)
2. Adopting Traffic Rule No. 4578 - Handicapped Parking Zone - 438 N. Front St.
3. Adopting Traffic Rule No. 4579 - Handicapped Parking Zone - 20th & Market Sts.

HELD OVER: Wheeling-Ohio County Board of Health Minutes - 7/02/16; Historic Landmarks Commission Minutes - 8/04/16; Planning Commission Minutes - 8/08/16; Human Rights Commission Minutes 9/20/16; Greater Wheeling Sports & Entertainment Authority Minutes, 8/30/16 & 9/27/16; Greater Wheeling Sports & Entertainment Authority Income Statement, 9/30/16; Planning Commission Report to Council, and Wheeling Traffic Commission Minutes, 10/13/16.

3. REMARKS FROM MEMBERS OF COUNCIL

4. REPORT OF COMMITTEES

5. REPORT OF CITY MANAGER

6. REPORT OF OTHER OFFICERS

1. Building Code Board of Appeals Minutes - 5/13/16
2. Wheeling Housing Authority Minutes - 9/21/16
3. Historic Landmarks Commission Minutes - 10/06/16
4. Wheeling Municipal Parking System Financial Report - 9/30/16
5. Robert C. Byrd Intermodal Transportation Center Financial Report - 9/30/16
6. CDBG Program Status Report - 10/31/16
7. HOME Program Status Report - 10/31/16
8. Human Rights Commission Annual Report - FY 2015-2016 (**To be distributed**)
9. Finance Committee Report - 10/31/16

7. PETITIONS OF REDRESS OR GRIEVANCE

8. PETITIONS OF ALL OTHER KINDS

9. ORIGINAL PROPOSITIONS

1. Amending and Reenacting Part Thirteen - Planning & Zoning Code - Art. 1327.02 & Art. 1335.12
2. Savage Construction Co. - Overbrook Avenue Sewer Separation
3. Savage Construction Co. - Woodlawn Court Storm Sewer
4. Shook Construction - Reimbursement for Power Consumption - Water Treatment Plant Project
5. Resolution - Approving Invoices - Water Treatment Plant Project
6. Resolution - Authorizing Submission of a 2016 Local Source Water Protection Grant Application

THOSE WISHING TO BE HEARD